

REGULAR MEETING NOTICE



33RD DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING
Tuesday July 8, 2025

MONTHLY MEETING at 6:00pm

www.boladoparkeventcenter.com 9000 Airline Hwy, Tres Pinos, CA 831-628-3421

Meeting Notice and Agenda posted Friday June 27, 2025

Directors: Clark Stone – President Richard Bianchi Vacant Pending Appointment

Servando Flores – Vice President Vacant Vacant Pending Appointment Vacant Vacant Pending Appointment

Mission Statement

The 33rd District Agricultural Association organizes and presents a family oriented annual County Fair which is entertaining, educational and affordable to all members of its community. It manages its facility to provide safe and attractive year-round environment for its community.

Notes

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. To make a request to add an item to the agenda or request a presentation to the Board, please contact the office at 831-628-3421 or dara@sanbenitocountyfair.com eleven (11) calendar days before the meeting. ^{1 2 3}

PUBLIC COMMENT- Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to three (3) minutes per speaker and in accordance with State law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly placed on the agenda at a future meeting.

Should you wish to request a specific agenda item, your request must be made/received in writing by mail or email by 4:00pm 11 Days before the scheduled Meeting. Should you wish to write a letter to the Board of Directors, please email dara@sanbenitocountyfair.com no later than 9:00am on Monday July 7, 2025 and your letter will be forwarded to each Director to read prior to the meeting. Letters by mail must also be received at PO Box 780 Tres Pinos, CA 95075 by Monday July 7th, to be scanned to the Directors.

Upcoming Committee Meetings NOTICE:

Livestock Committee Meeting Tuesday July 1, 2025 in the Board Room

¹ Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

² The 33rd DAA agendas can also be accessed on the web at http://www.boladoparkeventcenter.com

³ Questions regarding agenda items should be directed to the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

In the absence of a Quorum of a Full Board of Directors (5 Directors), the President will Shift to the Appointed Delegated Authority Committee to proceed with the Agenda and vote on listed Items.

DELEGATED AUTHORITY MEETING NOTICE

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Servando Flores – Vice President Vacant Vacant Pending Appointment
Nicole Shelton Vacant Vacant Pending Appointment

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MEETING AGENDA

6:00 pm

CALL TO ORDER – President Clark Stone

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

PLEDGE OF ALLEGIANCE – Led by Director Richard Bianchi **ROLL CALL/DIRECTORS ABSENT** – Directors Present, Directors Excused.

INTRODUCTION OF GUESTS AND STAFF -

PUBLIC COMMENT – Members of the public will have up to 3 minutes to address items under this Board's jurisdiction but not on the agenda.

If Lack of Quorum of 5 Board Members: Adjourn Regular Meeting and Open Delegated Authority Meeting

<u>CONSENT AGENDA</u> (Discussion and Action by Board- Board members may approve consent agenda as is or pull individual items for further discussion)

- 1. Review and Approval of the Minutes from the Meeting June 10, 2025
- 2. Review and Approval of CEO Time sheets for June 2025
- 3. Review and Approval of Interim and event Contracts for June 2025.

REPORTS AND INFORMATION (All Reports are informational, no action taken)

CEO REPORT

- 1. Informational Report Regarding Bolado Park Event Center provided in Board packet prior to meeting includes but not limited to:
 - a. Update on Facility Maintenance Repairs
 - b. Information on Interim Rentals
 - c. General Overview of Facility Operations and Staff
 - d. Report on community meetings attended
- 2. Discussion and direction on items on CEO Report

COMMITTEE REPORTS

- 1. Finance Committee Directors
 - a. Receive Finance Committee Report for May 2025
 - b. Review Draft of 2025 Budget for discussion
- 2. Vision/Buildings and Grounds Director Flores and Director Bianchi
 - a. Golf Course Property CALFire rental update on signatures on contract from DGS
 - b. Update on Board's Priority Project List
 - c. Review information from PG&E regarding PSP space to set up community space.

- 3. Livestock Director Bianchi and Director Flores
 - a. Update on Livestock committee changes
- 4. Heritage Foundation Director Stone
 - a. Heritage Foundation to provide report on meetings, activities and pending projects.
- 5. Fair Programs Committee Director Shelton
 - a. Who Let the Cows Out? October 3-5, 2025
- 6. Marketing Committee Director Shelton
 - a. Report on Marketing Plan for Fair 2025
- 7. Saddle Horse Show Committee Director Stone
 - a. Show Dates June 27-29, 2025 Tickets
- 8. Events Coordinator
 - a. Report on Communication with interested individuals

OLD BUSINESS (Discussion and Action by Board)

- 1. Review and discuss timeline for MOU for activity by the Heritage Foundation for the 33rd DAA.
- 2. Review and approve final contract from DGS for lease of Club house and approximately 10 acres to CALFIRE.
- 3. Review and approve 2025 Budget

NEW BUSINESS (Discussion and Action by Board)

- 1. Review and approve Financial Reports for May 2025
- 2. Review and discuss/approve PG&E information for PSP space.
- 3. Review and discuss/approve MOU from San Benito County OES for emergency use of facility.

<u>MATTERS OF INFORMATION</u> (Informational) No discussion/debate on topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

- A. Director Comments
- B. Manager Comments
- C. Correspondence Circular letters and correspondence from CDFA available at https://www.cdfa.ca.gov/fairsandexpositions/Resources_and_Publications/Circular_Letters_D. html
- D. Important Dates to Remember:
 - Next Board Meeting July 8, 2025
 - b. Saddle Horse Show June 27-29
 - c. 4th of July Rally Camping July 1-8th
 - d. Dara Vacation July 9-15th

ADJOURNMENT