

REGULAR MEETING NOTICE



33RD DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING

Tuesday February 11, 2025

MONTHLY MEETING at 6:00pm

www.boladoparkeventcenter.com 9000 Airline Hwy, Tres Pinos, CA 831-628-3421

Meeting Notice and Agenda posted Friday January 31, 2025

Directors: Richard Bianchi – President Servando Flores Vacant Pending Appointment

Clark Stone – Vice President Vacant Vacant Pending Appointment Vacant Pending Appointment Vacant Vacant Pending Appointment

Mission Statement

The 33rd District Agricultural Association organizes and presents a family oriented annual County Fair which is entertaining, educational and affordable to all members of its community. It manages its facility to provide safe and attractive year-round environment for its community.

Notes

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. To make a request to add an item to the agenda or request a presentation to the Board, please contact the office at 831-628-3421 or dara@sanbenitocountyfair.com eleven (11) calendar days before the meeting. ^{1 2 3}

PUBLIC COMMENT- Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to three (3) minutes per speaker and in accordance with State law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly placed on the agenda at a future meeting.

Should you wish to request a specific agenda item, your request must be made/received in writing by mail or email by 4:00pm 11 Days before the scheduled Meeting. Should you wish to write a letter to the Board of Directors, please email dara@sanbenitocountyfair.com no later than 9:00am on Monday February 10, 2025 and your letter will be forwarded to each Director to read prior to the meeting. Letters by mail must also be received at PO Box 780 Tres Pinos, CA 95075 by Monday February 10th, to be scanned to the Directors.

Upcoming Committee Meetings NOTICE:

Stills Department Meeting Wednesday February 19th at 6:00pm in the Board Room Livestock Committee Meeting Tuesday February 25 at 6:00pm in the Board Room

¹ Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

² The 33rd DAA agendas can also be accessed on the web at http://www.boladoparkeventcenter.com

³ Questions regarding agenda items should be directed to the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

In the absence of a Quorum of a Full Board of Directors (5 Directors), the President will Shift to the Appointed Delegated Authority Committee to proceed with the Agenda and vote on listed Items.

DELEGATED AUTHORITY MEETING NOTICE

33RD DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING

Tuesday February 11, 2025

MONTHLY MEETING at 6:00pm

www.boladoparkeventcenter.com 9000 Airline Hwy, Tres Pinos, CA 831-628-3421

Meeting Notice and Agenda posted Friday January 31, 2025

Directors: Richard Bianchi – President Servando Flores Vacant Pending Appointment

Clark Stone – Vice President Vacant Vacant Pending Appointment Vicele Shelton Vacant Vacant Vacant Pending Appointment

Mission Statement

The 33rd District Agricultural Association organizes and presents a family oriented annual County Fair which is entertaining, educational and affordable to all members of its community. It manages its facility to provide safe and attractive year-round environment for its community.

Notes

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. To make a request to add an item to the agenda or request a presentation to the Board, please contact the office at 831-628-3421 or dara@sanbenitocountyfair.com eleven (11) calendar days before the meeting. ^{4 5 6}

PUBLIC COMMENT- Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to three (3) minutes per speaker and in accordance with State law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly placed on the agenda at a future meeting.

Should you wish to request a specific agenda item, your request must be made/received in writing by mail or email by 4:00pm 11 Days before the scheduled Meeting. Should you wish to write a letter to the Board of Directors, please email dara@sanbenitocountyfair.com no later than 9:00am on Monday February 10, 2025 and your letter will be forwarded to each Director to read prior to the meeting. Letters by mail must also be received at PO Box 780 Tres Pinos, CA 95075 by Monday February 10th, to be scanned to the Directors.

Upcoming Committee Meetings NOTICE:

Stills Department Meeting Wednesday February 19th at 6:00pm in the Board Room Livestock Committee Meeting Tuesday February 25 at 6:00pm in the Board Room

⁴ Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

⁵ The 33rd DAA agendas can also be accessed on the web at http://www.boladoparkeventcenter.com

⁶ Questions regarding agenda items should be directed to the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

MEETING AGENDA

6:00 pm

CALL TO ORDER - President Richard Bianchi

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

PLEDGE OF ALLEGIANCE – Led by Director Nicole Shelton **ROLL CALL/DIRECTORS ABSENT** – Directors Present, Directors Excused.

INTRODUCTION OF GUESTS AND STAFF -

PUBLIC COMMENT – Members of the public will have up to 3 minutes to address items under this board's jurisdiction but not on the agenda.

If Lack of Quorum of 5 Board Members: Adjourn Regular Meeting and Open Delegated Authority Meeting

<u>CONSENT AGENDA</u> (Discussion and Action by Board- Board members may approve consent agenda as is or pull individual items for further discussion)

- 1. Review and Approval of the Minutes from the January 2025 Meeting
- 2. Review and Approval of CEO Time sheets for January 2025
- 3. Review and Approval of Interim and event Contracts for January 2025.

<u>REPORTS AND INFORMATION</u> (All Reports are informational, no action taken)

CEO REPORT

- 1. Informational Report Regarding Bolado Park Event Center provided in Board packet prior to meeting includes but not limited to:
 - a. Update on Facility Maintenance Repairs
 - b. Information on Interim Rentals
 - c. General Overview of Facility Operations and Staff
 - d. Report on community meetings attended
 - e. Report on WFA Conference and CFA meeting
- 2. Discussion and direction on items on CEO Report

COMMITTEE REPORTS

- 1. Finance Committee Directors
 - a. Receive Finance Committee Report for November and December 2024

- 2. Vision/Buildings and Grounds Director Flores and Director Bianchi
 - a. Golf Course Property CALFire rental update
 - b. Update on payment for CALFire use of property for Airline Fire

C.

- 3. Livestock Director Bianchi and Director Flores
 - a. Report on January 2025 Meeting
 - b. Auction A/R remaining if any
 - c. Review and advise on Volunteer application and code of conduct updated forms
- 4. Heritage Foundation Director Stone
 - a. Heritage Foundation to provide report on meetings, activities and pending projects.
- 5. Fair Programs Committee Director Shelton
 - a. Who Let the Cows Out? October 3-5, 2025
 - b. Review preliminary entertainment for feedback
 - c. Review and advise on layout for 2025 Fair
 - d. Review and advise on Security layout for 2025 Fair
- 6. Marketing Committee Director Shelton
 - a. Review preliminary theme graphic
 - b. Report on Marketing Plan for Fair 2025
- 7. Saddle Horse Show Committee Director Stone
 - Review and discuss SHA proposal and 33rd suggested edits to reach agreement for 5-year interim event agreement for 2025-2029 show years.

RETIRE TO CLOSED SESSION

CLOSED SESSION:

A. Personnel: Review and discuss annual evaluations of CEO.
Personnel Matters § 11126(a)(1)

RESUME OPEN SESSION: Report on any action taken during closed session

OLD BUSINESS (Discussion and Action by Board)

- 1. Review and discuss/approve MOU for activity by the Heritage Foundation for the 33rd DAA.
- 2. Review and approve rental of the former golf course property Club House, parking lot and 10 acres of level ground, formerly Hole 1, to Cal FIRE for use for office space and parking.
- 3. Review and approve 5-year interim event agreement with the Saddle Horse Association
- 4. Review and approve Financial Reports for November 2024

NEW BUSINESS (Discussion and Action by Board)

- 1. Review and approve Financial Reports for December 2024
- 2. Resolution to authorize Worker's Compensation Insurance for individuals on the Board of Directors and Volunteers donating their time and performing their volunteer work on the 33rd DAA grounds. This may be for one year or for multiple years as defined by the motion.

<u>MATTERS OF INFORMATION</u> (Informational) No discussion/debate on topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

- A. Director Comments
- B. Manager Comments
- C. Correspondence Circular letters and correspondence from CDFA available at https://www.cdfa.ca.gov/fairsandexpositions/Resources_and_Publications/Circular_Letters_D. html
- D. <u>Important Dates to Remember</u>:
 - a. Supers School Sacramento Feb 25-26
 - b. Youth Expo at Veterans Building March 1 10:00-1:00
 - c. Next Board Meeting March 4, 2025
 - d. Dara Sacramento WFA Board training March 11-12
 - e. Farm Day March 18, 2025
 - f. April Board Meeting April 1, 2025
 - g. Dara Vacation April 7-18, 2025
 - h. UnSCruz Event May 1-4, 2025

ADJOURNMENT