

## REGULAR MEETING NOTICE



33<sup>RD</sup> DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING

Tuesday September 10, 2024

## **MONTHLY MEETING at 6:00pm**

www.boladoparkeventcenter.com 9000 Airline Hwy, Tres Pinos, CA 831-628-3421

Meeting Notice and Agenda posted Friday August 30, 2024

**Directors:** Richard Bianchi – President Servando Flores Vacant Pending Appointment

Clark Stone – Vice President Vacant Vacant Pending Appointment Vacant Pending Appointment Vacant Pending Appointment

#### **Mission Statement**

The 33<sup>rd</sup> District Agricultural Association organizes and presents a family oriented annual County Fair which is entertaining, educational and affordable to all members of its community. It manages its facility to provide safe and attractive year-round environment for its community.

#### Notes

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. To make a request to add an item to the agenda or request a presentation to the Board, please contact the office at 831-628-3421 or <a href="mailto:dara@sanbenitocountyfair.com">dara@sanbenitocountyfair.com</a> eleven (11) calendar days before the meeting. <sup>1 2 3</sup>

**PUBLIC COMMENT-** Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to three (3) minutes per speaker and in accordance with State law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly placed on the agenda at a future meeting.

Should you wish to request a specific agenda item, your request must be made/received in writing by mail or email by 4:00pm 11 Days before the scheduled Meeting. Should you wish to write a letter to the Board of Directors, please email <a href="mailto:dara@sanbenitocountyfair.com">dara@sanbenitocountyfair.com</a> no later than 12:00pm on Monday September 9, 2024 and your letter will be forwarded to each Director to read prior to the meeting. Letters by mail must be received by mail at PO Box 780 Tres Pinos, CA 95075 by Monday September 9th also, to be scanned to the Directors.

## **Upcoming Committee Meetings NOTICE:**

Livestock Department meeting Tuesday September 24<sup>th</sup> at 6:00pm in the Board Room.

<sup>&</sup>lt;sup>1</sup> Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

<sup>&</sup>lt;sup>2</sup> The 33<sup>rd</sup> DAA agendas can also be accessed on the web at http://www.boladoparkeventcenter.com

 $<sup>^3</sup>$  Questions regarding agenda items should be directed to the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

In the absence of a Quorum of a Full Board of Directors (5 Directors), the President will Shift to the Appointed Delegated Authority Committee to proceed with the Agenda and vote on listed Items.

# DELEGATED AUTHORITY MEETING NOTICE REGULAR MEETING NOTICE

33<sup>RD</sup> DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING

Tuesday September 10, 2024

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Clark Stone – Vice President Vacant Vacant Pending Appointment Vicole Shelton Vacant Vacant Vacant Pending Appointment

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## **MEETING AGENDA**

#### 6:00 pm

CALL TO ORDER – President Richard Bianchi

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

**PLEDGE OF ALLEGIANCE** – Led by Director Servando Flores **ROLL CALL/DIRECTORS ABSENT** – Directors Present, Directors Excused.

#### INTRODUCTION OF GUESTS AND STAFF -

**PUBLIC COMMENT** – Members of the public will have up to 3 minutes to address items under this board's jurisdiction but not on the agenda.

#### If Lack of Quorum of 5 Board Members: Adjourn Regular Meeting and Open Delegated Authority Meeting

#### **CONSENT AGENDA** (Discussion and Action by Board)

- 1. Review and Approval of the Minutes from the August 13, 2024 Meeting
- 2. Review and Approval of CEO Time sheet for August 2024
- 3. Review and Approval of Interim Contracts for August 2024.
- 4. Review and Approval of Fair time Contracts as available

#### **REPORTS AND INFORMATION** (All Reports are informational, no action taken)

#### **CEO REPORT**

- 1. Informational Report Regarding Bolado Park Event Center provided in Board packet prior to meeting includes but not limited to:
  - a. Update on Facility Maintenance Repairs
  - b. Information on Interim Rentals
  - c. General Overview of Facility Operations
  - d. Administrative matters
- 2. Discussion and direction on items on CEO Report

#### **COMMITTEE REPORTS**

- 1. Finance Committee Directors
  - a. Receive Finance Committee Report for June and July 2024

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- 2. Vision/Buildings and Grounds Director Flores and Director Bianchi
  - a. Update on progress of Maintenance projects
  - b. Golf Course Property CalFIRE rental update
  - c. Grandstand Update on sound system
  - d. Update on payment for CALFIRE use of property for Airline Fire

- e. Report on Completed donation repair projects and ongoing projects.
- 3. Livestock Director Bianchi and Director Flores
  - a. Report on August 20th meeting
  - b. Next meeting Scheduled for September 24 at 6:00pm (watch for possible change or cancellation)
  - c. Report updates to large show ring (Estimate approved 8-13-24)
  - d. Livestock weigh in on Tuesday October 1st
- 4. Heritage Foundation Director Stone
  - a. Heritage Foundation to provide report on meetings, activities and pending projects.
- 5. Fair Programs Committee Director Shelton
  - i. 2024 Fair Dates
    - 1. Fair Exhibits and Carnival October 4-7, 2024
    - 2. Livestock arrives October 1st and show October 2nd-4th
    - 3. Junior Livestock Auction October 5th
  - b. Report on Security meetings held with local agencies.
  - c. Fair Schedule review
  - d. Correspondence regarding Fair Related items
- 6. Marketing Committee Director Shelton
  - a. Report on Marketing activity for Fair
  - b. Fair Sponsorship update
- 7. Saddle Horse Show Committee Director Stone
  - a. Review and discuss SHA proposal and 33<sup>rd</sup> suggested edits to reach agreement for 5-year interim event agreement for 2025-2029 show years.

#### **OLD BUSINESS** (Discussion and Action by Board)

- 1. Review and discuss/approve MOU for activity by the Heritage Foundation for the 33<sup>rd</sup> DAA.
- 2. Review and approve rental of the former golf course property Club House, parking lot and 10 acres of level ground, formerly Hole 1, to Cal FIRE for use for office space and parking.
- 3. Review and approve 5-year interim event agreement with the Saddle Horse Association
- 4. Review and approve Financial Reports for June 2024 (listed as May in error on August meeting agenda)
- 5. Review and approve quotes for repairs on Septic tank at Golf Course Rental
- 6. Review and approve agreement with California Gymkhana Association for State Finals

#### **NEW BUSINESS** (Discussion and Action by Board)

1. Review and Approve Financial Reports for June 2024

<u>MATTERS OF INFORMATION</u> (Informational) No discussion/debate on topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

- A. Director Comments
- B. Manager Comments

## C. Correspondence

## D. <u>Important Dates to Remember</u>:

- a. Next Board Meeting November 12, 2024
- b. Fair Kick off Dinner September 21st.
- c. Fair Horse Show Events September 27<sup>th</sup> and 28<sup>th</sup>
- d. Fair October 4<sup>th</sup> 6<sup>th</sup>
- e. Junior Livestock Auction October 5<sup>th</sup>
- f. Fair Junior Rodeo October 12<sup>th</sup> 13<sup>th</sup>
- g. Beef and Lamb Carcass Contest November 5<sup>th</sup> time TBD
- h. CFA/WFA Managers Conference November 5-7 in Sacramento

## **ADJOURNMENT**