

# REGULAR MEETING NOTICE



33<sup>RD</sup> DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING

Tuesday June 11, 2024

# **MONTHLY MEETING at 6:00pm**

www.boladoparkeventcenter.com 9000 Airline Hwy, Tres Pinos, CA 831-628-3421

Meeting Notice and Agenda posted Friday May 31, 2024

**Directors:** Richard Bianchi – President Servando Flores Vacant Pending Appointment

Clark Stone – Vice President Vacant Vacant Pending Appointment Vacant Pending Appointment Vacant Vacant Pending Appointment

## **Mission Statement**

The 33<sup>rd</sup> District Agricultural Association organizes and presents a family oriented annual County Fair which is entertaining, educational and affordable to all members of its community. It manages its facility to provide safe and attractive year-round environment for its community.

#### Notes

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. To make a request to add an item to the agenda or request a presentation to the Board, please contact the office at 831-628-3421 or <a href="mailto:dara@sanbenitocountyfair.com">dara@sanbenitocountyfair.com</a> eleven (11) calendar days before the meeting. <sup>1 2 3</sup>

**PUBLIC COMMENT-** Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to three (3) minutes per speaker and in accordance with State law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly placed on the agenda at a future meeting.

Should you wish to request a specific agenda item, your request must be made/received in writing by mail or email by 4:00pm 11 Days before the scheduled Meeting. Should you wish to write a letter to the Board of Directors, please email <a href="mailto:dara@sanbenitocountyfair.com">dara@sanbenitocountyfair.com</a> no later than 12:00pm on Monday June 10, 2024 and your letter will be forwarded to each Director to read prior to the meeting. Letters by mail must be received by mail at PO Box 780 Tres Pinos, CA 95075 by Monday June 10<sup>th</sup> also, to be scanned to the Directors.

# **Upcoming Committee Meetings NOTICE:**

Livestock Department meeting Tuesday July 23<sup>rd</sup> at 6:00pm in the Board Room. (No June Meeting)

<sup>&</sup>lt;sup>1</sup> Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

<sup>&</sup>lt;sup>2</sup> The 33<sup>rd</sup> DAA agendas can also be accessed on the web at http://www.boladoparkeventcenter.com

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In the absence of a Quorum of a Full Board of Directors (5 Directors), the President will Shift to the Appointed Delegated Authority Committee to proceed with the Agenda and vote on listed Items.

# DELEGATED AUTHORITY MEETING NOTICE REGULAR MEETING NOTICE

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**Directors:** Richard Bianchi – President Servando Flores Vacant Pending Appointment

Clark Stone – Vice President Vacant Vacant Pending Appointment Vicole Shelton Vacant Vacant Vacant Pending Appointment

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# **MEETING AGENDA**

#### 6:00 pm

CALL TO ORDER – President Richard Bianchi

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

**PLEDGE OF ALLEGIANCE** – Led by Director Servando Flores **ROLL CALL/DIRECTORS ABSENT** – Directors Present, Directors Excused.

#### INTRODUCTION OF GUESTS AND STAFF -

**PUBLIC COMMENT** – Members of the public will have up to 3 minutes to address items under this board's jurisdiction but not on the agenda.

If Lack of Quorum of 5 Board Members: Adjourn Regular Meeting and Open Delegated Authority Meeting

# **CONSENT AGENDA** (Discussion and Action by Board)

- 1. Review and Approval of the Minutes from the May 8, 2024 Meeting
- 2. Review and Approval of CEO Time sheet for May 2024
- 3. Review and Approval of Interim Contracts for May 2024.
- 4. Review and Approval of Fair time Contracts

## **REPORTS AND INFORMATION** (All Reports are informational, no action taken)

#### **CEO REPORT**

- 1. Informational Report Regarding Bolado Park Event Center provided in Board packet prior to meeting includes but not limited to:
  - a. Update on Facility Maintenance Repairs
  - b. Information on Interim Rentals
  - c. General Overview of Facility Operations
  - d. Administrative matters
- 2. Discussion and direction on items on CEO Report

#### **COMMITTEE REPORTS**

- 1. Finance Committee Directors
  - a. Receive Finance Committee Report for April 2024
  - b.
- 2. Vision/Buildings and Grounds Director Flores and Director Bianchi
  - a. Update on progress of Maintenance projects
  - b. Golf Course Property CalFIRE rental update

- c. Golf Course Property Discuss Septic issue at South end Rental House Bids received
- d. Grandstand Update on sound system
- e. Report on walkthrough with CGA Committee
- 3. Livestock Director Bianchi and Director Flores
  - a. Notes from May Meeting
  - b. Next meeting Scheduled for July 23, 2024 at 6:00pm
- 4. Heritage Foundation Director Stone
  - a. Heritage Foundation to provide report on meetings, activities and pending projects.
- 5. Personnel Committee Directors Shelton
  - a. Final report on CEO Review
- 6. Fair Programs Committee Director Shelton
  - i. 2024 Fair Dates
    - 1. Fair Exhibits and Carnival October 4-7, 2024
    - 2. Pre-Fair Dinner Saturday September 21, 2024
    - 3. Entry Guidebook Posting and distribution
    - 4. Security update for Livestock/camping and Fair event
  - b. Correspondence regarding Fair Related items
- 7. Marketing Committee Director Shelton
  - a. Report on Marketing activity for Grounds and Fair
- 8. Saddle Horse Show Committee Director Stone
  - a. Review and discuss SHA proposal and 33<sup>rd</sup> suggested edits to reach agreement for 5-year interim event agreement for 2025-2029 show years.
  - b. Saddle Horse Show Parade Saturday June 22<sup>nd</sup>
  - c. Saddle Horse Show June 28-30<sup>th</sup> Reserve tickets

#### RETIRE TO CLOSED SESSION

# **CLOSED SESSION:**

A. Personnel: Review and discuss annual evaluations of CEO.

Personnel Matters § 11126(a)(1)

If needed report on review meeting with CEO

**RESUME OPEN SESSION:** Report on any action taken during closed session

# **OLD BUSINESS** (Discussion and Action by Board)

- 1. Review and discuss/approve MOU for activity by the Heritage Foundation for the 33<sup>rd</sup> DAA.
- 2. Review and approve rental of the former golf course property Club House, parking lot and 10 acres of level ground, formerly Hole 1, to Cal FIRE for use for office space and parking.

3.

# **NEW BUSINESS** (Discussion and Action by Board)

- 1. Review and Approve Financial Reports for April 2024
- 2. Review and approve quotes for repairs on Septic tank at Golf Course Rental
- 3. Review and Approve CEO purchase of food and water for monthly Board and Committee meetings not to exceed \$200 per month.
- 4. Review and approve 5-year interim event agreement with the Saddle Horse Association

<u>MATTERS OF INFORMATION</u> (Informational) No discussion/debate on topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

- A. Director Comments
- B. Manager Comments
- C. Correspondence
- D. Items to add to July Agenda
- E. <u>Important Dates to Remember</u>:
  - a. Next Board Meeting July 9, 2024
  - b. Saddle Horse Show June 28-30
  - c. California Gymkhana State Finals July 14-26
  - d.

## **ADJOURNMENT**