

# REGULAR MEETING NOTICE



33RD DISTRICT AGRICULTURAL ASSOCIATION BOARD OF DIRECTORS MEETING

Tuesday August 1, 2023
Monthly Meeting at 6:00PM
www.boladoparkeventcenter.com
9000 Airline Hwy, Tres Pinos, CA
831-628-3421

Meeting Notice only posted Monday July 17, 2023
Agenda posted Friday July 21, 2023

**Directors:** Richard Bianchi – President Servando Flores Vacant Pending Appointment

Clark Stone – Vice President Nicole Shelton Vacant Pending Appointment
Paul Rovella Vacant Vacant Pending Appointment

# **Mission Statement**

The 33<sup>rd</sup> District Agricultural Association organizes and presents a family oriented annual County Fair which is entertaining, educational and affordable to all members of its community. It manages its facility to provide safe and attractive year-round environment for its community.

#### Notes

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board either during the "Public Comment" portion and/or during the discussion of any particular item listed on the agenda. To make a request to add an item to the agenda or request a presentation to the Board, please contact the office at 831-628-3421 or <a href="mailto:dara@sanbenitocountyfair.com">dara@sanbenitocountyfair.com</a> eleven (11) calendar days before the meeting. <sup>1 2 3</sup>

# **PUBLIC COMMENT**

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to three (3) minutes per speaker and in accordance with State law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly placed on the agenda at a future meeting.

Should you wish to request a specific agenda item, your request must be made/received in writing by mail or email by 4:00pm on Thursday July 20th. Should you wish to write a letter to the Board of Directors, please email <a href="mailto:dara@sanbenitocountyfair.com">dara@sanbenitocountyfair.com</a> no later than 12:00pm on Monday July 31, 2023 and your letter will be forwarded to each Director to read prior to the meeting. Letters by mail must be received by mail at PO Box 780 Tres Pinos, CA 95075 by Monday July 31st also, to be scanned to the Directors.

#### **Upcoming Committee Meetings:**

Livestock Department Meeting Tuesday August 22, 2023 at 6:30pm

<sup>&</sup>lt;sup>1</sup> Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

<sup>&</sup>lt;sup>2</sup> The 33<sup>rd</sup> DAA agendas can also be accessed on the web at http://www.boladoparkeventcenter.com

<sup>&</sup>lt;sup>3</sup> Questions regarding agenda items should be directed to the CEO's office at 831-628-3421 or dara@sanbenitocountyfair.com

# **MONTHLY MEETING AGENDA**

#### 6:00 pm

CALL TO ORDER – President Richard Bianchi

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

PLEDGE OF ALLEGIANCE - Led by Director Paul Rovella

**ROLL CALL/DIRECTORS ABSENT** – Directors Present, Directors Excused.

**INTRODUCTION OF GUESTS AND STAFF -**

**PUBLIC COMMENT –** Members of the public will have up to 3 minutes to address items under this board's jurisdiction but not on the agenda

#### **CONSENT AGENDA** (Discussion and Action by Board)

- 1. Review and Approval of the Minutes from the June 13, 2023 Board Meeting.
- 2. Review and Approval of CEO Time sheet for June and July 2023
- 3. Review and Approval of Interim Contracts for June and July 2023.

# **REPORTS AND INFORMATION** (All Reports are informational, no action taken)

#### **CEO REPORT**

- 1. Informational Report Regarding Bolado Park Event Center provided in board packet prior to meeting includes but not limited to:
  - a. Update on Facility Maintenance Repairs
  - b. Information on Interim Rentals
  - c. General Overview of Facility Operations
  - d. Administrative matters
  - e. Report on Events and CHP
- 2. Discussion and direction on items on Manager's Report

# **COMMITTEE REPORTS**

- 1. Finance Committee Director Rovella
  - a. Receive Finance Committee Report for May and preliminary for June 2023.
  - b. Receive Second draft of 2023 Budget
- 2. Vision/Buildings and Grounds Director Flores and Director Bianchi
  - a. Report on Grounds committee meeting
  - b. Update on progress of maintenance projects
  - c. Pinnacle's Gateway Partnership
- 3. Livestock Director Bianchi and Director Flores
  - a. Report from June 27, 2023 meeting
  - b. Tagging dates and Entry dates
- 4. Heritage Foundation Director Rovella and Director Stone
  - a. Heritage Foundation to provide update on Heritage Foundation meeting

- b. Heritage Foundation to provide report on activities and pending projects.
- c. Report on meetings to plan Fair events with Heritage.
- d. Update on MOU and Golf Course Property Lease.
- 5. Personnel Committee Directors Shelton
  - a. Updates as needed
- 6. Fair Programs Committee Director Shelton
  - a. Entertainer contracts
  - b. Food vendor update
  - c. Fair working schedule
  - d. Fair Sponsorship update
- 7. Marketing Committee Director Shelton
  - a. Website
  - b. Marketing plan
- 8. Events
  - a. Main Event is Fair
    - i. Fair Kick Off Dinner
    - ii. Wine Stroll
    - iii. Beer Stroll
    - iv. 100 celebration Sunday
  - b. Discuss possible 4<sup>th</sup> of July event 2024

# **OLD BUSINESS** (Discussion and Action by Board)

- 1. Review and discuss/approve options to lease former Golf Course Property to SBC Heritage Foundation and progress on MOU.
- 2. Review and advise or approve Draft of 2023 Budget

# **NEW BUSINESS** (Discussion and Action by Board)

- 1. Review and approve Entertainment contracts for 2023 Fair.
- 2. Review and approve financial reports for May and Preliminary June 2023
- 3. Review, Discuss and approve proposal from Echo Green Solutions to replace Arena Lights with on Bill Financing through PG&E.

4.

<u>MATTERS OF INFORMATION</u> (Informational) No discussion/debate on topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

- A. Director Comments
- B. Manager Comments
- C. Correspondence
- D. Items to add to August Meeting Agenda
- E. Important Dates to Remember:
  - a. Next Board Meeting Information Tuesday August 15, 2023
  - b. Fair Entries Close August 24, 2023

c.

# <u>ADJOURNMENT</u>